# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARI HAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131832
3	SCHOOL CODE (IF APPLICABLE)	70641
4	COMPLETE ADDRESS WITH PIN CODE	VILL- KULHNAMAU P.O-ALIGANJ SADAR. JAUNPUR, JAUNPUR , UTTAR PRADESH - 222002
5	PRINCIPAL NAME	POONAM PANDEY
6	PRINCIPAL QUALIFICATION	M.A., M. Ed., Ph. D.
7	SCHOOL EMAIL ID	ECHARIHAR.JAUNPUR@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7311119019

#### **B: DOCUMENTS AND INFORMATION:**

1	COPIES OF AFFILIATION/UPGRADATION	https://hariharsinghpublicschool.in/cbse/EXTENSION%200F%20PROVISIONAL%20AFFILIATION%20TO%20THE%20ABOVE%20S.
	LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hariharsinghpublicschool.in/cbse/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hariharsinghpublicschool.in/cbse/Anapatti%20Pramad%20Patra.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://hariharsinghpublicschool.in/cbse/UPGRADATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hariharsinghpublicschool.in/cbse/Bhavan%20Nirmar.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hariharsinghpublicschool.in/cbse/Fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://hariharsinghpublicschool.in/cbse/Self%20Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://hariharsinghpublicschool.in/cbse/Drinking%20and%20Sanitary.pdf

#### **NOTE**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hariharsinghpublicschool.in/cbse/FEE%20STRUCTURE%20New%202023-24.pdf

2	ANNUAL ACADEMIC CALENDER	https://hariharsinghpublicschool.in/cbse/Annual%20Academic%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hariharsinghpublicschool.in/cbse/School%20Managing%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hariharsinghpublicschool.in/cbse/Parents%20Teachers%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.hariharsinghpublicschool.in/

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POONAM PANDEY
2	TOTAL NO. OF TEACHERS	59
	PGT	28
	TGT	19
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Prabha Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mandavi Singh

# RESULT CLASS: X

1	2023	251	249	99	NA
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	292	273	97	NA

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8187	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 0000	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 0000	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	8	
6	NO. OF BOYS TOILETS	14	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.hariharsinghpublicschool.in/	